

Maundy Thursday
April 1, 2021



EXODUS
SHADOWS OF GOD'S SALVATION



MOUNT OLIVE LUTHERAN CHURCH
"SHARING CHRIST, SERVING THE COMMUNITY"
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Welcome to worship at Mt. Olive, we're glad you're with us today!

As We Gather

The quarantine (literally, forty days) of Lent, a time of repentance, began on Ash Wednesday with an extended prayer and confession of sins, and with this reminder: "Remember that you are dust, and to dust you shall return." The forty days (not including Sundays, which are considered "little Easters") come to their conclusion now in the three holy days, or Triduum, of Holy Thursday, Good Friday, and Holy Saturday. Therefore these days center around the only sacrifice that gives us absolution, the forgiveness we so desire: the body and blood of the Lord's Supper that proclaim the glorious substitutionary suffering and death of our Lord on the cross and interment in the tomb. Only in this way can a person know and believe what there is to be so happy about on Easter Sunday!

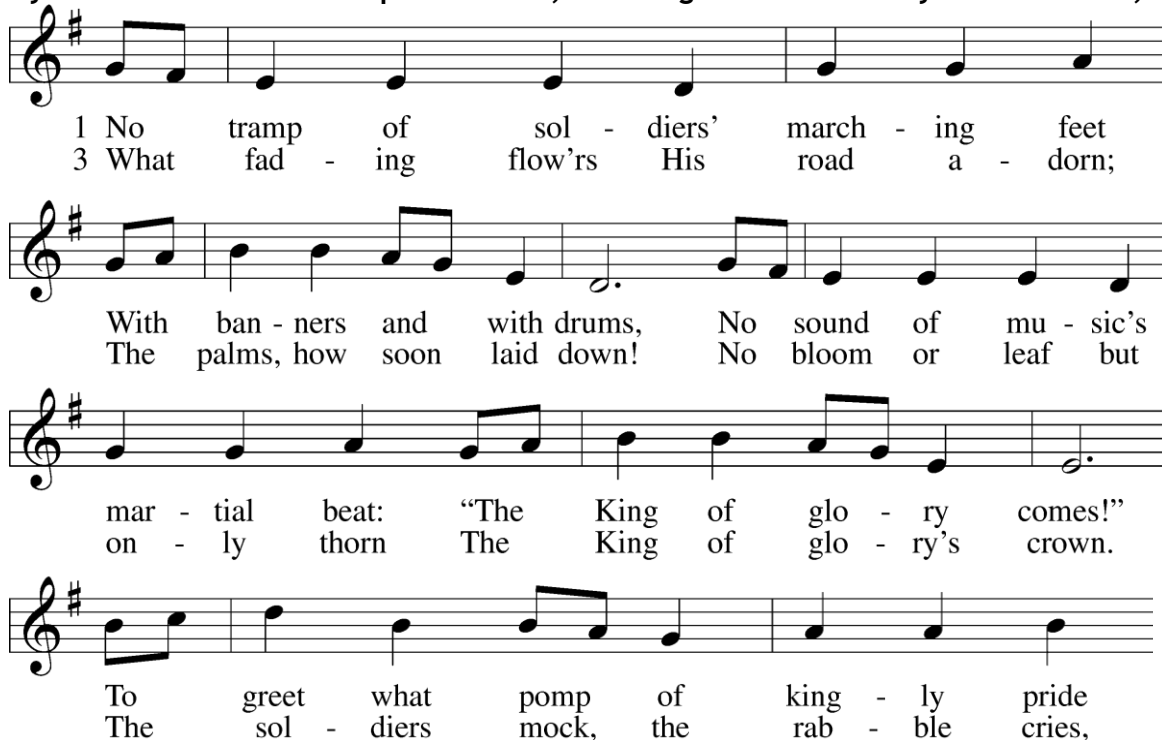
Welcome

(stand)

Hymn

No Tramp of Soldiers, Marching Feet

Hymn #444 Vv. 1,3

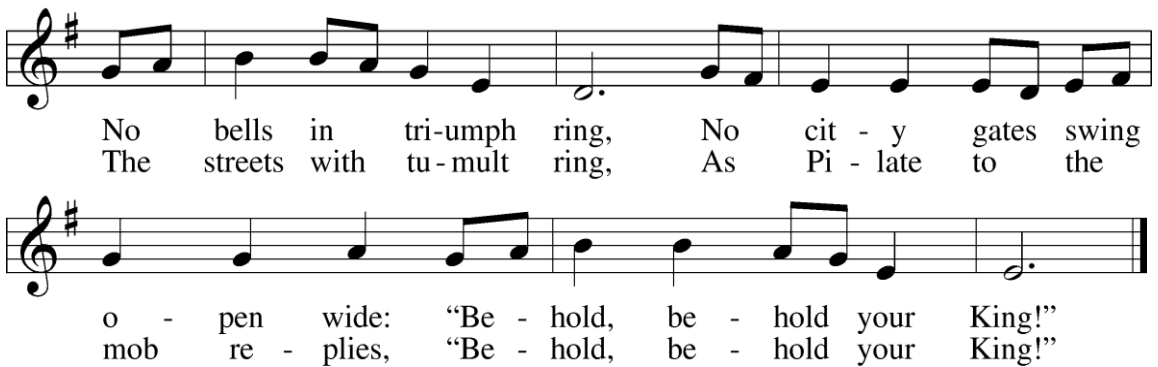


1 No tramp of soldiers' march - ing feet
3 What fad - ing flow'rs His road a - dorn;

With ban - ners and with drums, No sound of mu - sic's
The palms, how soon laid down! No bloom or leaf but

mar - tial beat: "The King of glo - ry comes!"
on - ly thorn The King of glo - ry's crown.

To greet what pomp of the king - ly pride
The sol - diers mock, the rab - ble cries,



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God is with Us

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Opening Sentences

Pastor: I will go to the altar of God,

People: to God my exceeding joy.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Confession and Absolution

Pastor: During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil, everything that prevents us from trusting in God and loving one another. Especially since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night on which He instituted this blessed Sacrament, it is proper that we examine ourselves since this Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

Since we confess that we are incapable of delivering ourselves, our Lord Jesus Christ came to fulfill God's Law for us and deliver us by taking on Himself our sin and the punishment we deserve.

The Sacrament of Holy Communion was instituted by our Lord in order that we may receive and more confidently believe His forgiveness and be strengthened in the faith and in holy living. Therefore whoever eats this bread and drinks this cup, faithfully believing the Word and promise of Christ, dwells in Christ

and Christ in him and has eternal life.

When He says, “Do this in remembrance of Me,” He means that we are truly to believe that we receive His body and blood, which was sacrificed for us on the cross and raised again to give us forgiveness and life eternal. We also are enabled to receive His command to love one another as He has loved us. As He washed His disciples’ feet, so we by our words and actions serve one another in love.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

People: Amen.

Pastor: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God’s Word and for self-examination.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: God be merciful to you and strengthen your faith.

People: Amen.

Pastor: Do you believe that the forgiveness I speak is not my forgiveness but God’s?
People: Yes.

Pastor: Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Hymn

Draw Near and Take the Body of the Lord

Hymn #637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

+ SERVICE OF THE WORD +

(sit)

Prayer of the Day

Pastor: Let us pray.

O God, whose glory it is always to have mercy,
 be gracious to all who have gone astray from Your ways and bring them again
 with penitent hearts and steadfast faith to embrace and hold fast the
 unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord,
 who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

New Testament Letter

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? ¹⁷ Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader: This is the Word of the Lord.

People: Thanks be to God.

(stand)

Gospel Reading

Mark 14:12-26

Reader: The Holy Gospel according to St. Mark, the fourteenth chapter.

People: Glory to You, O Lord.

And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” ¹³ And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, ¹⁴ and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’” ¹⁵ And he will show you a large upper room furnished and ready; there prepare for us.” ¹⁶ And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” ¹⁹ They began to be sorrowful and to say to him one after another, “Is it I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

Institution of the Lord's Supper

²² And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” ²³ And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. ²⁴ And he said to them, “This is my blood of the ^[a] covenant, which is poured out for many. ²⁵ Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

Jesus Foretells Peter's Denial

²⁶ And when they had sung a hymn, they went out to the Mount of Olives.

Reader: This is the Gospel of the Lord

People: Praise to You, O Christ

The Nicene Creed

People: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Hymn of the Day

You Are My King

All



I'm for-giv - en be- cause You were for sak - en. I'm ac cept ed;_

You were_ con demned. I'm a- live and well, Your Spir- it is with- in me be-

cause You died and 'rose a - gain. A-maz-ing love, how can_ it be



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Sermon Exodus 35:23-30 “Table for Bread” Pastor Ryan Hochgrebe

And every one who possessed blue or purple or scarlet yarns or fine linen or goats' hair or tanned rams' skins or goatskins brought them. 24 Everyone who could make a contribution of silver or bronze brought it as the Lord's contribution. And every one who possessed acacia wood of any use in the work brought it. 25 And every skillful woman spun with her hands, and they all brought what they had spun in blue and purple and scarlet yarns and fine twined linen. 26 All the women whose hearts stirred them to use their skill spun the goats' hair. 27 And the leaders brought onyx stones and stones to be set, for the ephod and for the breastpiece, 28 and spices and oil for the light, and for the anointing oil, and for the fragrant incense. 29 All the men and women, the people of Israel, whose heart moved them to bring anything for the work that the Lord had commanded by Moses to be done brought it as a freewill offering to the Lord.

Construction of the Tabernacle

30 Then Moses said to the people of Israel, “See, the Lord has called by name Bezalel the son of Uri, son of Hur, of the tribe of Judah;

Prayer of the Church

Offering

To limit the contact of surfaces, your offerings and prayer requests may be placed in the wooden box on the way to the communion rail.

Stripping of the Altar

The Communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.

+ SACRAMENT +

Preface

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Proper Preface

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. On this holy night, Your Son, our Lord, gives us His very body and blood, the sacrifice of Himself on the cross, and makes us participants in His gift of love and His eternal, divine life. Therefore, in wonder and awe, love and praise, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

(stand)

Sanctus

Holy, holy, holy Lord, Lord God of pow'r and might:
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

The Words of Institution

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Proclamation of Christ

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

The Lord's Prayer

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction

(sit)

Reception

Serving Him this week as...

Worship Leader	Pastor Ryan Hochgrebe
Elders	Eric Baer, Bruce Betts, Gary Kilbourne, Jim Rowe, Drew Wilson, and Roger Zittel
Altar Guild	Karen Fontaine

Mt. Olive Lutheran Church Staff

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