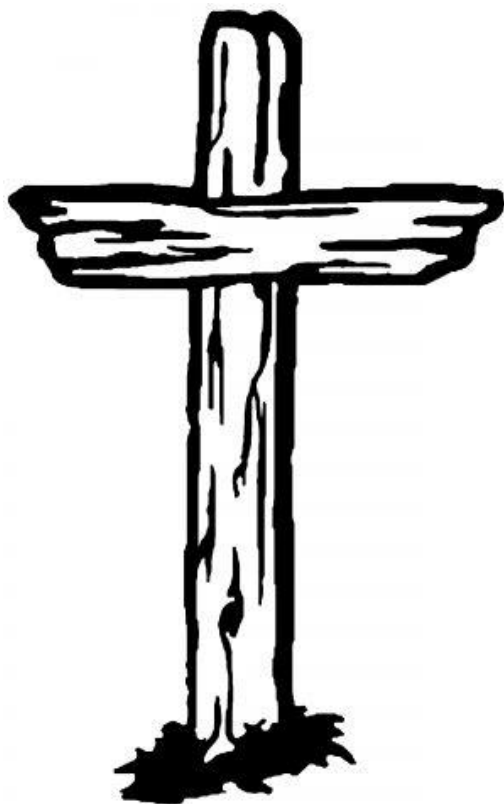


Fifth Sunday of Lent
March 21, 2021



EXODUS
SHADOWS OF GOD'S SALVATION



MOUNT OLIVE LUTHERAN CHURCH

"SHARING CHRIST, SERVING THE COMMUNITY"

320 Montrose Drive, Folsom, CA 95630

916-985-2984 or www.mountolivefolsom.com

Welcome to worship at Mt. Olive, we're glad you're with us today!

As We Gather

What is a shadow? A dictionary will tell us that a shadow is “a dark area or shape produced by a body coming between rays of light and a surface.∴ Shadows then point us to something else. The shadow is real and visible, but it is not the fullness of the actual image. When I see my shadow on the ground, I can tell it is me, but I cannot see my eyes, nose fingerprints, skin color, or other details which give me the whole picture. Through this season, January-May, we are studying the book of Exodus in a series called “Shadows of God’s Salvation.” We will be looking through these incredible events in history but also considering how they are shadows of the fullness of God’s work found in Christ. So, grab your Bible and perhaps a staff and join us as we travel out of Egypt and to Mt. Sinai with Israel.

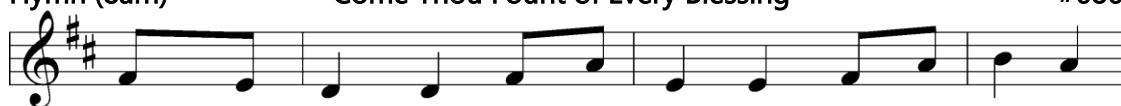
+ WE TURN OUR FOCUS TO WORSHIP +

Welcome

Hymn (8am)

Come Thou Fount of Every Blessing

#686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text and tune: Public domain

Hymn (10am)

Agnus Dei

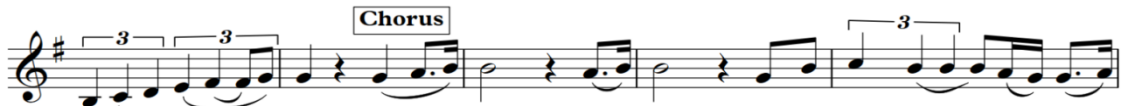
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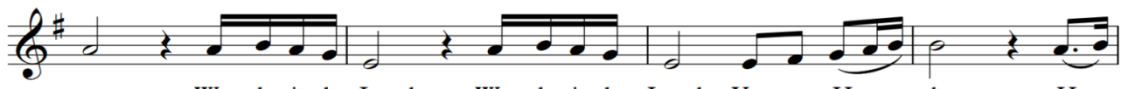
Al - le lu - ia, Al - le - lu - ia, For our Lord God Al - might - y reigns.



Al - le lu - ia, Al - le - lu - ia, For our Lord God Al - might - ty reigns.



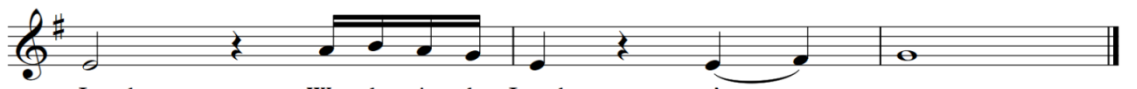
Al - le - lu - ia. Ho - ly, Ho - ly are You Lord God Al - might



- y. Wor - thy is the Lamb, Wor - thy is the Lamb. You are Ho - ly, Ho -



- ly are You Lord God Al - might - y. Wor - thy is the



Lamb, Wor - thy is the Lamb. A - men.

Repeat all; Then repeat chorus; 3 "Amens" as the ending.

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God is with Us

Pastor: In the name of the Father and of the T Son and of the Holy Spirit.

People: Amen.

+ CONFESSION AND ABSOLUTION +

Pastor: Bearing our sins and in need of a Savior, let us go to our heavenly Father, asking for forgiveness.

Time for reflection on the word of God and for personal examination.

Pastor: Most merciful, heavenly Father, You promised a covenant written on Your people's hearts.

People: **But we do not always rely on Your promises and great love. We are sorry.**

Pastor: Gracious Holy Spirit, through Your use of Word and Sacrament, many people know the Lord.

People: **But we have not taken advantage of every opportunity to share Your Word with others. We are sorry.**

Pastor: Jesus taught that the greatest in the Kingdom is the servant of all.

People: **But our hearts have not always been humble and eager for service. We are sorry.**

Our thoughts, words, and deeds fall short. As fallen sinners, we are helpless to change. For Jesus' sake, forgive us, and give us new and clean hearts to love You and serve our neighbors.

Pastor: God promised in the new covenant, "I will forgive their iniquity, and I will remember their sin no more." In the sacrifice of Himself, Jesus, being perfect, "became the source of eternal salvation." As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

+ WORD +

Prayer for the Day

Pastor: Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

New Testament Letter

Hebrews 5:1-10

⁵ For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ² He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³ Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,

today I have begotten you”;

⁶ as he says also in another place,

“You are a priest forever,

after the order of Melchizedek.”

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Gospel Reading

Mark 10:32-45

Reader: The Holy Gospel according to St. Mark, the tenth chapter.

People: Glory to You, O Lord.

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority

over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Reader: This is the Gospel of the Lord.

People: Praise to You, O Christ.

The Apostles' Creed

Hymnal Back Cover

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.

Hymn (8am)

Lord, Keep Us Steadfast in Your Word

#655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
 we May sing Your praise e - ter - nal - ly.
 strife And lead us out of death to life.

Text and tune: Public domain

Hymn (10am)

I Lay My Sins on Jesus

#606



1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

Text and tune: Public domain

Sermon

Exodus 20:1-21 (The 10!)

Pastor Ryan Hochgrebe

And God spoke all these words, saying,

² “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³ “You shall have no other gods before^[a] me.

⁴ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the

iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands^[b] of those who love me and keep my commandments.

⁷ “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸ “Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹² “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³ “You shall not murder.^[c]

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not bear false witness against your neighbor.

¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

¹⁸ Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid^[d] and trembled, and they stood far off ¹⁹ and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, lest we die.” ²⁰ Moses said to the people, “Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin.” ²¹ The people stood far off, while Moses drew near to the thick darkness where God was.

Prayers of God’s People

Offerings

To limit the contact of surfaces, your offerings and prayer requests may be placed in the wooden box on the way to the communion rail.

+ SERVICE OF THE SACRAMENT +

Preface (Spoken)

Hymnal p177

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the

world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Holy, holy, holy Lord, Lord God of pow'r and might:
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

The Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Institution

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Proclamation of Christ

1 Corinthians 11:26, Revelation 22:20

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death
until He comes.

People: Amen. Come, Lord Jesus.

Benediction

Numbers 6:24-26

Reception

The Lord's Supper

The Lord's Supper is celebrated at Mt. Olive Lutheran Church in the confession and glad confidence that, as He says, our Lord gives to us in this meal not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union

with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may proclaim Jesus death and resurrection until He comes again. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that noted above and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23-24.; 10:32-33.; 18:15-35; 26:26-29; 1 Cor. 11:17-34. In preparation to reception of the Lord's Supper I invite you to consider these 4 questions: Am I a sinner? Am I sorry for my sin? Do I believe Jesus meets me with His body and blood and forgives me at this meal? Do I desire to live turning from my sin and walking in His ways?

Serving Him this week as...

Worship Leader	Pastor Ryan Hochgrebe
Elders	Eric Baer, Bruce Betts, Gary Kilbourne, Jonathan Paulsen, Jim Rowe, Drew Wilson, and Roger Zittel
Musician	Dennis Wazac

New Sermon Series: Exodus: Shadows of God's Salvation

Date	Text	Theme
March 24	Exodus 28	Priesthood
March 28	Exodus 24:1-11	Confirmed
April 1	Exodus 25:23-30	Table for Bread
April 2	Exodus 25:10-22	Ark of the Covenant

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